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ATTY DOCKET NO. MH-5077

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Poon

Serial No.: 09/866,120

Group Art Unit:2161

Filed: May 25, 2001

Examiner:

Date of Notice

Batch No.:

To File Corrected

Application Papers: July 26, 2001

Title: User-Centric Merchandising and Financial Services

I hereby certify that this correspondence is being deposited with the United States Postal Service as FIRST CLASS MAIL in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on:

9/19/2001

Date of mailing

Signature

Andrew J. Curtin

\* \* \*

TRANSMITTAL OF SUBSTITUTE DRAWING(S) TO CORRECT INFORMALITIES

Assistant Commissioner for Patents  
Washington, DC 20231

ATTN: Official Draftsperson

Enclosed herewith are formal drawings for the above-identified patent application.

The enclosed drawings correct the informalities as noted in the Draftsperson's objection(s):

[X] on NOTICE TO FILE CORRECTED APPLICATION PAPERS dated 07/26/2001

[] on Notice of Allowance dated \_\_.

Number of sheets of drawing submitted: TWO (2).

Respectfully submitted,

Mitsubishi Electric Research Laboratories, Inc.

By: 

Dirk Brinkman

Reg. No. 35,460

Attorney for Assignee

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MH-5077

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Poon

Serial No: 09/866,120

Group Art Unit: 2161

Filed: May 25, 2001

Examiner: UNKNOWN

Title: User-Centric Merchandising and Financial Services

I hereby certify that this correspondence is being deposited with the United States Postal Service as FIRST CLASS MAIL in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231, on:

SEPTEMBER 19, 2001

Date of mailing

Signature  
Andrew J. Curtin

\* \* \*

CORRECTED APPLICATION PAPERS TRANSMITTAL LETTER

Assistant Commissioner for Patents  
Washington, D.C. 20231

Sir:

Applicants have enclosed herewith a copy of a PTO "NOTICE TO FILE CORRECTED APPLICATION PAPERS", and Substitute Drawings in compliance with 37 CFR 1.84.

The Assistant Commissioner of Patents is hereby authorized to charge Deposit Account No. 50-0749 for any fees regarding this filing.

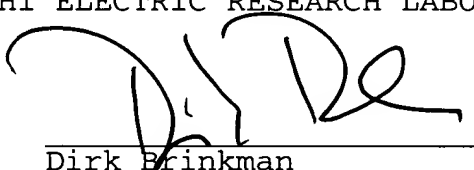
All future correspondence should be addressed to:

Patent Department  
Mitsubishi Electric Research Laboratories, Inc.  
201 Broadway, 8<sup>th</sup> Floor  
Cambridge, Massachusetts 02139

Respectfully submitted,

MITSUBISHI ELECTRIC RESEARCH LABORATORIES, INC.

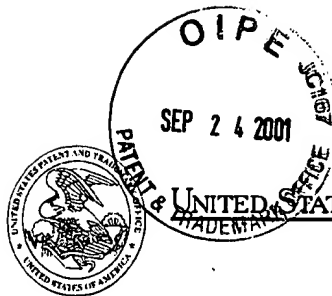
By:

  
\_\_\_\_\_  
Dirk Brinkman  
Reg. No.: 35,460  
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Mitsubishi Electric Research Laboratories, Inc.  
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09966120-092401



## UNITED STATES PATENT AND TRADEMARK OFFICE

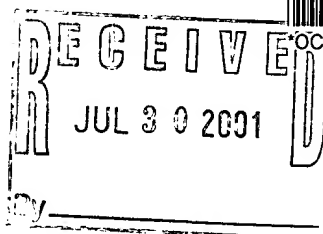
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UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov

APPLICATION NUMBER	FILING/RECEIPT DATE	FIRST NAMED APPLICANT	ATTORNEY DOCKET NUMBER
09/866,120	05/25/2001	Tommy C. Poon	

CONFIRMATION NO. 4933

## FORMALITIES LETTER

Patent Department  
Mitsubishi Electric Research Laboratories, Inc.  
201 Broadway  
Cambridge, MA 02139



\*OC000000006347659\*

Date Mailed: 07/26/2001

## NOTICE TO FILE CORRECTED APPLICATION PAPERS

*Filing Date Granted*

This application has been accorded an Application Number and Filing Date. The application, however, is informal since it does not comply with the regulations for the reason(s) indicated below. Applicant is given **TWO MONTHS** from the date of this Notice within which to correct the informalities indicated below. Extensions of time may be obtained by filing a petition accompanied by the extension fee under the provisions of 37 CFR 1.136(a)

The required item(s) identified below must be timely submitted to avoid abandonment:

- Substitute drawings in compliance with 37 CFR 1.84 because:
  - drawing sheets do not have the appropriate margin(s) (see 37 CFR 1.84(g)). Each sheet must include a top margin of at least 2.5 cm. (1 inch), a left side margin of at least 2.5 cm. (1 inch), a right side margin of at least 1.5 cm. ( 5/8 inch), and a bottom margin of at least 1.0 cm. (3/8 inch);

*A copy of this notice MUST be returned with the reply.*

Customer Service Center  
Initial Patent Examination Division (703) 308-1202

PART 1 - ATTORNEY/APPLICANT COPY

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